

Claymont City Board of Education
Regular Meeting
May 12, 2025 - 6:00 p.m.

I. ROLL CALL

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Time: _____

Vision

Claymont City School District will provide each student an opportunity for a lifetime of success.

Mission

Claymont City School District creates an environment that nurtures, develops, and empowers each student.

Next Meeting:

Regular Meeting: June 9, 2025 @ 6:00 pm at Claymont Administrative Office.

II. BOARD AGENDA ADDENDUMS/ADDITIONS/CORRECTIONS

Motion _____ and Second _____ to approve the following organizational items:

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Motion _____

III. APPROVAL OF THE MEETING AGENDA

Motion by _____ and seconded by _____ to
approve the special meeting agenda

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____

Motion _____

IV. PLEDGE OF ALLEGIANCE

V. COMMENDATIONS

Ray A. Kroc Youth Achievement: Sr, Livia Garabrandt and 8th Gr, Easton Shinaberry

Ida Gorman Top 20 Under 40 Stark County Award Canton Chamber

Jennifer Drlik, Auditor of State's Office - Auditors Award

Project Lead the Way

VI. PUBLIC PARTICIPATION

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient manner, a maximum of thirty (30) minutes of public participation is scheduled. A district resident who wishes to address the Board is encouraged to inform the Superintendent at least one (1) week prior to a regularly scheduled or adjourned meeting of the Board and provide both name and the specific item(s) to be presented to the Board. The Superintendent will have the resident's name placed on the agenda. A sign in sheet is available at the door of every board meeting. Anyone wishing to be recognized shall make himself/herself known by completing and submitting a registration sheet to the Board President prior to the start of the meeting. No presentation shall exceed five (5) minutes. If multiple speakers indicate a desire to speak on the same issue, the presiding officer shall relate the board's desire that the speakers designate two (2) people to speak for the group. The presiding officer has the right and power to control the meeting and may take whatever actions are necessary to ensure an orderly meeting, including: 1. Prohibiting harassing, repetitive and/or frivolous comments, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence; 2. Removing individuals from meetings if they are disruptive, including contacting law enforcement; 3. Call for recess or adjournment to restore order. The Board asks the audience to refrain from responding to the speaker's comments, including cheering and applauding, so that all Board members can focus their attention entirely on the speaker. Although the Board may ask clarifying questions, please be reminded that the Board cannot respond directly to any comments made this evening.

VII. ADMINISTRATIVE REPORTS

Heather O'Connor - IDEA
Buckeye Career Center
Treasurer

CEA
Administrative Reports

OAPSE

VIII. EXECUTIVE SESSION

Moved by _____ and seconded by _____ to enter Executive Session

Roll Call: Cottrell _____ Grandison _____ Host _____ Miles _____ Wolf _____

Time in: _____

A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

- | | |
|--|---|
| 1. <input type="checkbox"/> Appointment; | 5. <input type="checkbox"/> Promotion; |
| 2. <input type="checkbox"/> Employment; | 6. <input type="checkbox"/> Demotion; |
| 3. <input type="checkbox"/> Dismissal; | 7. <input type="checkbox"/> Compensation of a public employee or official; or |
| 4. <input type="checkbox"/> Discipline; | 8. <input type="checkbox"/> Investigation of charges/complaints against a public employee, official, licensee, or regulated individual (unless public hearing requested). |

B. To consider the purchase of property for public purposes, or for the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the public interest.

C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.

E. Matters required to be kept confidential by federal law or regulations or state statutes.

F. Details relative to security arrangements and emergency response protocols for a public body or a public office, if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office.

Time Out: _____

IX. BOARD DISCUSSION ITEMS/NEW BUSINESS

X. TREASURER REPORTS AND RECOMMENDATIONS

Motion by _____ and seconded by _____ to approve the following Treasurers items:

- A. **APPROVE** the Financial Report for the Month of April 2025, as presented.
- B. **APPROVE** the Payment of Bills for April 2025, as presented.
- C. **APPROVE** the Minutes of the Regular Board Meeting of April 14, 2025, as presented.
- D. **APPROVE** the renewal with MinuteMen HR for workers' compensation (MCO and TPA) services for the 2026 Group Rating Program for the period of January 1, 2026 through December 31, 2026 in the amount of \$2,250.
- E. **APPROVE** the 5-year lease agreement with Modern Office Methods, Inc. to provide district-wide copiers, as presented
- F. **APPROVE** the Five Year Forecast and the Related Assumptions.

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
Motion _____

XI. SUPERINTENDENT'S RECOMMENDATIONS

Motion by _____ and seconded by _____ to approve the following Superintendent items:

- A. **ACCEPT** the resignation for retirement purposes for Beth Kopp effective July 1, 2025.

- B. **APPROVE** the the one (1) year limited teaching contract for the following individuals:
 Madisyn Rummell, Intermediate Int. Specialist, Step 0
 Leigha Maurer, Preschool Int. Specialist, Step 0
- C. **APPROVE** the retire/rehire one (1) year limited teaching contract with Michele Haverfield at Step 0 MA 15.
- D. **APPROVE** the Reduction in Force of Spencer Milburn, effective April 4, 2025.
- E. **APPROVE** the pay of \$18.38 p/hr for Spencer Milburn from April 7 - 11, 2025.
- F. **RECALL** Spencer Milburn from the Reduction in Force list on April 14, 2025.
- G. **APPROVE** the following summer custodians step 0 custodial salary schedule per OAPSE negotiated agreement:
 Suzie Shepherd Jennifer Golec
 Sarah McPherson Jackie Carpenter
- H. **APPROVE** Gavin Milburn as a summer custodian at \$12.70 p/hr.
- I. **APPROVE** the following classified contracts for the 2025-2026 school year:
 Two Year Limited
 Caitlin Paisley Tim Mick Stormi Duvall
 Shelly Leeper Stephanie Lendon Adrien McKenzie
 Samantha Virtue Trisha Orr Markie Tarleton
 Jessica Smith Molly Stine Michael Knisely
 Jim Maxwell Teresa Donohoe Spencer Milburn
 Anthony Scalabrino Jonthan Sluka Amy Jo Craigo
 Brooke Grove Wendi Dorland Christine Roberts
- J. **APPROVE** the following certified contracts for the 2025-2026 school year:
 One Year Limited **Two Year Limited**
 Steven Chambers Courtney Bonanno
 Carl Rice Trinity Houze
 Cheyenne Hall David White
 Kelli Carroll
 Bryce Avon
 Madalyn Williamson **Continuing**
 Alexis Stallman Kristin Trimmer
 Jasmine Russell
 Allison DeLaney
 Sadie Harr
- K. **APPROVE** the following three (3) year administrative contracts:
 Kelly Cook, Primary Principal
 Heather O'Connor, Special Education Director
 Jodie Miles, Assistant Superintendent/Curriculum Director

- L. **APPROVE** the one (1) year limited contract with a 90 day probationary period for Danielle Downing as bus aide, pending employment credentialing.
- M. **APPROVE** the additional after school hours for Kollin Clark and Vince Terakedis as part of their career technology and/or Project Lead the Way classrooms to be paid at their hourly rate.
- N. **APPROVE** the Elementary and Primary Student Handbooks for the 2025-2026 school year, as presented.
- O. **APPROVE** the food service proposal from Nutrition Group for the 2025-2026 school year, as presented.
- P. **APPROVE** the list of graduates from the Class of 2025, pending meeting the proper credits as set forth by the State of Ohio and Claymont Board of Education, as presented.
- Q. **APPROVE** the overnight 6th grade camp field trip from September 24-26, 2025 at Nature's Classroom/Camp Muskingum on Leesville Lake.
- R. **APPROVE** the Claymont Athletic Handbook for the 2025 - 2026 school year, as presented.
- S. **APPROVE** the clinic lease agreement with Aultman Orrville Hospital, as presented.
- T. **GRANT** the authorization for the YMCA to use Claymont buses for the purpose of YMCA summer field trips for summer of 2025.

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
Motion _____

Motion by _____ and seconded by _____ to approve the following Superintendent item:

- U. **APPROVE** the one (1) year administrative contract for Jessica Marsh, Intermediate Principal.

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
Motion _____

Motion by _____ and seconded by _____ to approve the following recommendations from Justin Jones, AD items:

V. **APPROVE** the following athletic supplementals for the 2025-2026 school year pending proper credentials.

Wrestling

Kyle Warner - Head
Dustin Warner - Assist.
Kollin Clark - Assist.
Alan Patterson - JH
Justice Avery - JH

Bowling

Bill Young - Assist.

Boys' Basketball

Gary Watkins - Head
Rich Struchen - Assist.
Murphy White - Freshman

Girls' Golf

Allison DeLaney - Head

W. **APPROVE** the following wrestling volunteer wrestling coaches for the 2025-2026 school year pending proper credentials:

Quake Beatty Todd Marsh Solomon Peters

Roll Call: Campbell _____ Grandison _____ Host _____ Peters _____ Wolf _____
Motion _____

XII. ADJOURNMENT

Motion _____ Second _____
Time: _____